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## REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITT

Address to:

Mail Stop RCE

Commissioner for Patents
P.O. Box 1450

Alexandria, VA 22313-1450



Application Number: 09/987,908 Confirmation Number: 7908

Filing Date: November 16, 2001

First Named Inventor: David STRUTT

Group Art Unit: 3623

Examiner: David ROBERTSON

| P.O. Box 1450                                                                                                                                                                                                                                                                                               |                                                                                                                                      |                                                                                                                                                                                      |             |                                          | Examiner. David ROBERTSON |                  |                        |                |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------|---------------------------|------------------|------------------------|----------------|--|
| Alexandria, VA 22313-1450                                                                                                                                                                                                                                                                                   |                                                                                                                                      |                                                                                                                                                                                      | Attorney Do | Attorney Docket Number: 02310.0054-00000 |                           |                  |                        |                |  |
| This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.                                                                                                                                                                                              |                                                                                                                                      |                                                                                                                                                                                      |             |                                          |                           |                  |                        |                |  |
| Request for Continued Examination (RCE) practice under 37 C.F.R. § 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application.                                                                                                                      |                                                                                                                                      |                                                                                                                                                                                      |             |                                          |                           |                  |                        |                |  |
| 1. Submission required under 37 C.F.R. § 1.114: Note: If the RCE is proper, any previously filed unentered amendments and amendments enclosed with the RCE will be entered in the order in which they were filed unless applicant instructs                                                                 |                                                                                                                                      |                                                                                                                                                                                      |             |                                          |                           |                  |                        |                |  |
| otherwise. If applicant does not wish to have any previously filed unentered amendment(s) entered, applicant must request non-entry of such amendment.                                                                                                                                                      |                                                                                                                                      |                                                                                                                                                                                      |             |                                          |                           |                  |                        |                |  |
| a.                                                                                                                                                                                                                                                                                                          |                                                                                                                                      | Previously submitted. If a final Office action is outstanding, any amendments filed after the final Office action may be considered as a submission even if this box is not checked. |             |                                          |                           |                  |                        |                |  |
|                                                                                                                                                                                                                                                                                                             | i.                                                                                                                                   | Consider the arguments in the Appeal Brief or Reply Brief previously filed on                                                                                                        |             |                                          |                           |                  |                        |                |  |
|                                                                                                                                                                                                                                                                                                             | ii.                                                                                                                                  | Other                                                                                                                                                                                | ☐ Other     |                                          |                           |                  |                        |                |  |
| b.                                                                                                                                                                                                                                                                                                          |                                                                                                                                      | <b>DO NOT ENTER</b> the amendment(s) previously filed on An alternate submission is attached.                                                                                        |             |                                          |                           |                  |                        |                |  |
| C.                                                                                                                                                                                                                                                                                                          | $\boxtimes$                                                                                                                          | Enclosed submission:                                                                                                                                                                 |             |                                          |                           |                  |                        |                |  |
| ,                                                                                                                                                                                                                                                                                                           | i.                                                                                                                                   |                                                                                                                                                                                      | •           |                                          | iii.                      |                  | Information Disclosure | e Statement    |  |
| ,                                                                                                                                                                                                                                                                                                           | ii.                                                                                                                                  | ☐ Affidavit(s)/Declara                                                                                                                                                               | ation(s)    |                                          | iv.                       |                  | Other                  | <del>.,,</del> |  |
| 2. Miscellaneous                                                                                                                                                                                                                                                                                            |                                                                                                                                      |                                                                                                                                                                                      |             |                                          |                           |                  |                        |                |  |
| a.                                                                                                                                                                                                                                                                                                          |                                                                                                                                      | Suspension of action on the above-mentioned application is requested under 37 C.F.R. § 1.103(c) for a period of                                                                      |             |                                          |                           |                  |                        |                |  |
|                                                                                                                                                                                                                                                                                                             |                                                                                                                                      | months. (Period of suspension shall not exceed 3 months; fee under 37 C.F.R. § 1.17(i) required.)                                                                                    |             |                                          |                           |                  |                        |                |  |
| b.                                                                                                                                                                                                                                                                                                          |                                                                                                                                      | Other                                                                                                                                                                                |             |                                          |                           |                  |                        |                |  |
| 0                                                                                                                                                                                                                                                                                                           |                                                                                                                                      |                                                                                                                                                                                      |             |                                          |                           |                  |                        |                |  |
| э. гес<br>а.                                                                                                                                                                                                                                                                                                | <ul><li>3. Fees</li><li>a. ☑ The filing fee is calculated as follows:</li></ul>                                                      |                                                                                                                                                                                      |             |                                          |                           |                  |                        |                |  |
| u.                                                                                                                                                                                                                                                                                                          | i.                                                                                                                                   | \$810.00 RCE fee required under 37 C.F.R. § 1.17(e)                                                                                                                                  |             |                                          |                           |                  |                        |                |  |
|                                                                                                                                                                                                                                                                                                             | ii.                                                                                                                                  | Petition for extension of time for ( months) \$                                                                                                                                      |             |                                          |                           |                  |                        |                |  |
|                                                                                                                                                                                                                                                                                                             | iii.                                                                                                                                 |                                                                                                                                                                                      |             |                                          |                           |                  |                        |                |  |
| b.                                                                                                                                                                                                                                                                                                          | $\boxtimes$                                                                                                                          | _                                                                                                                                                                                    |             |                                          |                           |                  |                        |                |  |
| c.                                                                                                                                                                                                                                                                                                          | The Commissioner is authorized to charge any deficiencies in the filing fees, or credit any overpayments to Deposit Account 06-0916. |                                                                                                                                                                                      |             |                                          |                           |                  |                        |                |  |
| Signature of Applicant, Attorney, or Agent Required                                                                                                                                                                                                                                                         |                                                                                                                                      |                                                                                                                                                                                      |             |                                          |                           |                  |                        |                |  |
| Name: Robert E. Converse, Jr. (202) 408-4000                                                                                                                                                                                                                                                                |                                                                                                                                      |                                                                                                                                                                                      |             |                                          | Reg. No.: 27,432          |                  |                        |                |  |
| Finnegan, Henderson, Farabow, Garrett & Dunner, L.L.P.                                                                                                                                                                                                                                                      |                                                                                                                                      |                                                                                                                                                                                      |             |                                          |                           |                  |                        |                |  |
| Signature: West En                                                                                                                                                                                                                                                                                          |                                                                                                                                      |                                                                                                                                                                                      |             | Date:                                    | May 29,                   | 2008<br>01 FC:18 | 101                    | 810.00 OP      |  |
| Certificate of Mailing or Transmission                                                                                                                                                                                                                                                                      |                                                                                                                                      |                                                                                                                                                                                      |             |                                          |                           |                  |                        |                |  |
| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Commissioner for Patents, MAIL STOP RCE, P.O. Box 1450, Alexandria, VA. 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office on: |                                                                                                                                      |                                                                                                                                                                                      |             |                                          |                           |                  |                        |                |  |
| Name:                                                                                                                                                                                                                                                                                                       |                                                                                                                                      |                                                                                                                                                                                      |             |                                          |                           |                  |                        |                |  |
| Signature                                                                                                                                                                                                                                                                                                   |                                                                                                                                      |                                                                                                                                                                                      |             | Date:                                    |                           |                  |                        |                |  |